

فرم گزارش طرح

بیست و نهمین نمایشگاه بین المللی قرآن کریم

بیست و ششمین نمایشگاه بین الملی قرآن کریم

***مشخصات كلي طرح:***

**1ـ عنوان طرح:..........................................................................................................**

**2ـ نام بخش:**

 **دستگاه‌ها و نهادها**

**4ـ مخاطب (تعداد/ سطح/ گروه سنی و...): ................................................................................................................................................................................................................................................................................................................**

**5ـ میزان انطباق برنامه اجرا شده با ضرورت، اهداف و نتایج اعلام شده در طرح:**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**6ـ جنبه‌های نوآورانه طرح:**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**7- گزارش تفصیلی اجرای طرح در نمایشگاه**های گذشته**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**8 ـ فضای امورد نیاز برای اجرای طرح در نمایشگاه: .................... متر مربع**

 **توضیحات: ................................................................................................................................................................**

**9- نیروی انسانی فعال در اجرای طرح: .................... نفر**

|  |  |  |  |
| --- | --- | --- | --- |
| **ردیف** | **نام و نام خانوادگی** | **عنوان همکاری** | **سابقه و تخصص** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 **توضیحات: ................................................................................................................................................................**

**11 ـ محصولات و آثار حاصل از اجرای طرح**(اصل اثر، شناسنامه کامل و فایل محصولاتبراساس شیوه‌نامه به پیوست ارائه شود):

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**12- انعکاس اجرای طرح در رسانه‌ها**(مستندات دقیق براساس شیوه‌نامه به پیوست ارائه شود)

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**...........................................................................................................................................................................................**

**13 ـ اقدامات انجام شده برای اجرای طرح**

|  |  |
| --- | --- |
| ردیف | عنوان فعالیت |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **000** |  |

**14 ـ مشخصات تهیه کننده گزارش:**

|  |  |  |  |
| --- | --- | --- | --- |
| **نام و نام خانوادگی** | **شماره تماس** | **پست الکترونیک** | **تاریخ تنظیم گزارش** |
|  |  |  |  |

**امضا**